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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Attorney Docket No. **020431.0864**

In re Application of:

**SUBHASIS OJHA ET AL**

Serial No. **09/835,003**

Filed: **13 APRIL 2001**

For: **HIGH AVAILABILITY PLANNING  
AND SCHEDULING ARCHITECTURE**

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Examiner: **JONATHAN G. STERRETT**

Art Unit: **3623**

Confirmation No.: **3147**

**TRANSMITTAL**

**MAIL STOP: AF**

Commissioner for Patents


P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Amendment in response to Office Action dated 28 July 2005;
3. Change of Address (PTO/SB/122); and
4. Our return postcard which we would appreciate you date stamping and returning to us.

Certificate of Mailing Under 37 C.F.R. § 1.8(a)	
Date of Deposit:	<u>14 September 2005</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.	
By:	

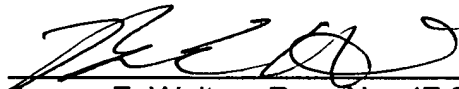
No fees are deemed to be necessary for the filing of the Amendment; however, the undersigned hereby authorizes the Director to charge any fees that may be required, or credit any overpayments, to Deposit Account No. **500777**. If an extension of time is required to enable this document to be timely filed and there is no separate Petition for Extension of Time filed herewith, this document is to be construed as also constituting a Petition for Extension of Time Under 37 C.F.R. § 1.136(a) for a period of time sufficient to enable this document to be timely filed. Any fee required for such Petition for Extension of Time should be charged to Deposit Account No. **500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

14 SEP 2005

Date

  
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**CUSTOMER NO. 53184**

**ATTORNEYS AND AGENTS FOR APPLICANT**